



# HIGHLANDS RANCH

## COMMUNITY ASSOCIATION

### **BYLAW COMMITTEE**

November 17, 2023

Aspen/Vail Conference room or via Zoom

6:00pm

### **AGENDA**

- I. **Call to Order**
  
- II. **Approval of Meeting Minutes**
  - a. **June 13, 2023**
  
- III. **Continued Business**
  - a. **Final revision of wording in Bylaws amendment to Article VII, Section 7.5.A**
  
- IV. **New Business**
  
- V. **Homeowner forum**
  
- VI. **Adjourned**

This should be the last Bylaws committee meeting at this time.

---