## Business Agenda Items

I. Call to Order ..... 6:00 p.m.
II. Speaker - Denver Mountain Parks \& Denver Zoo | Bison Update ..... 6:02 p.m.
III. Pledge of Allegiance ..... 6:12 p.m.
IV. Proof of Notice of Meeting ..... 6:14 p.m.
V. Roll Call/Establishment of Quorum ..... 6:15 p.m.
VI. Approval of Minutes from the Preceding Meeting of the Delegates ..... 6:20 p.m.October 18, 2022, November 15, 2022, \& January 17, 2023
VII. Member Forum | sign-up in advance; 3-minute time limit ..... 6:22 p.m.
VIII. Board of Directors Report ..... 6:30 p.m.- Board of Director Election Websiteo Vote HOAo Must have access to your @hrcadelegate.org email.
IX. General Manager Report | Mike Bailey ..... 6:35 p.m.
X. Department Updates ..... 6:40 p.m.

- IT - Southridge Auditorium Audio/Visual | Nick Bravata
XI. Continued/New Business ..... 6:45 p.m.
- Board of Director Candidates
o Jim Allen, Incumbent Board President
o Kurt Huffman, Delegate
o Brock Norris, Incumbent Board Director
XII. Delegate Forum | sign-up in advance; 3-minute time limit
6:55 p.m.
XIII. Adjournment
7:00 p.m.

The Board of Directors Meeting follows immediately upon adjournment of the Delegate Meeting. The Next Delegate and Board meeting will be held on Tuesday, March 21, 2023.

Disclaimer - This packet is provided for informational purposes only and is subject to change. Other matters may be considered as deemed appropriate. Some documents or information may have been unavailable when this agenda was prepared. For additional information, contact: theresa.hill@hrcaonline.org. The Board Working Session, Delegate Meeting, Board of Directors Meeting, and all other HRCA Committee Meetings are open to our members.

## Agenda item: Call to Order

Presenter: Jim Allen
Jim Allen called the meeting to order at 6:04 p.m.
Agenda item: Pledge of Allegiance $\quad$ Presenter: Jim Allen

Jim Allen led the meeting in the Pledge of Allegiance.
Agenda item: Proof of Notice of Meeting Presenter: Monica Wasden

Monica Wasden confirmed the Proof of Notice of Meeting.
Agenda item: Roll Call/Establishment of Quorum Presenter: Theresa Hill

## Conclusions:

A quorum was/was not established; 14,155 lots of 31,538 lots were present.

Agenda item: Approval of Minutes for the Meeting of the Delegates for Presenter: Jim Allen the October 18, 2022, \& November 15, 2022, meetings

## Conclusions:

October and November minutes were not approved as a quorum was not established. The agenda item will move to the February 2023 agenda.

## Agenda item: Member Forum Presenter: N/A

## Discussion:

No members presented.

## Agenda item: Board of Directors Report Presenter: Jim Allen

## Conclusions:

Jim Allen presented a PowerPoint. He outlined the election process for the Board of Directors. There are two seats up for election. January 27, 2023 is the last day to submit applications. The election will be held online again this year.
Delegate Elections will be held this year, too - odd numbers and vacant districts will be up for re-election.
Agenda item: General Manager Report Presenter: Mike Bailey

## Conclusions:

Mike Bailey presented a PowerPoint. He gave an update on the HRCSF Scholarship Fund. This year marks the $20^{\text {th }}$ anniversary of the fund. Over the past 20 years, HRCSF has given $\$ 603,000$ to students in Highlands Ranch.

Scholarship applications go live on January 20, 2023.
Mike shared on snow removal and garbage and recycling processes and outline which organization to reach out to with issues and questions.
Mike highlighted the committees with open seats and directed Delegates to the website for more information.

Agenda item: Department Updates Presenter: Jamie Noebel

## Conclusions:

Mark Giebel presented a PowerPoint on the Backcountry. He reviewed the purpose of the Backcountry and an overview of the land usage. He also reviewed revenue from 2022 and the Backcountry Camp programs. He gave an update on the Site Plan and Planned Development Amendment. He updated on the Bison program. Denver Mountain Parks and Denver Zoo will present in February 2023 to the Delegates. Mark shared that probable sites have been identified for a potential solar garden and will update Delegates as necessary.
Mark Gunther presented a PowerPoint on Facilities. He gave an update on facility usage statistics. He provided a 2022 year-in-review and reviewed each facility's reserve expenses. He provided a preview of the 2023 Q1 projected expenses.
Ken Joseph presented a PowerPoint on Programs. He shared the HRCAs program focus and improvements that have occurred in 2022.

Agenda item: Continued/New Business Presenter: N/A
Conclusions: No new business

## Agenda item: Delegate Forum Presenter: Delegates

## Discussion:

Homar Alvarado | District \#68: Asked how to inform a neighbor requesting a streetlight where to go for the request.
Dennis Epperly | District \#2: Brought up Delegate attendance as a concern. He also brought up his concern about the 3minute time limit for delegate speaking. He is hoping the Bylaw Committee can investigate this.

Agenda item: Adjournment

## Presenter:

## Conclusions:

The Meeting of the Delegates was adjourned at 7:05 p.m.

Respectfully submitted,

Monica Wasden, Secretary

Mefing dates January 17, 2023
ING DATE: January 17,2023
RECORD DATE:

| Dist No. | delegate name | Enter "X" if Present Enter "P" if Proxy |  | Total \#t of Lots | Lots* | proxy | f+o+A | $\begin{array}{\|c\|c\|} \hline \text { Total } \\ \text { IVNOR } \end{array}$ | $\begin{gathered} \text { Total } \\ \text { OPPOSED } \end{gathered}$ | $\begin{gathered} \text { TOTAL } \\ \text { ABSENTIONS } \end{gathered}$ | Dist No. | delegate name | Enter " $X$ " if Present Enter "P" if Proxy |  | (toty | Lots* | proxy | F+O+A | $\begin{gathered} \text { total } \\ \text { IV } \\ \text { favor } \end{gathered}$ | $\begin{gathered} \text { Totat } \\ \text { OPPOSED } \end{gathered}$ | $\underset{\text { AbSENTIONS }}{\text { tot }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | ${ }_{\text {LESLIE MLIER }}$ |  |  | ${ }^{297}$ |  |  |  |  |  |  | 80 | LAURA EICHER ( ${ }^{\text {A }}$-20) | x |  | ${ }^{1.533}$ | ${ }^{1.533}$ |  |  |  |  |  |
| ${ }_{3}^{2}$ | DenNIS PPERLY |  |  | ${ }_{184}^{266}$ | 266 |  |  |  |  |  | 81 81 81 |  | x |  | $\stackrel{20}{778}$ | ${ }^{778}$ |  |  |  |  |  |
| 4 <br> 5 | ROV KING (Straton Ridge) |  |  | 153 <br> 108 <br> 1 |  |  |  |  |  |  | 83 <br> 84 <br> 8 | $\frac{\text { ANDV Natalie }}{\text { DAVII AlPERT }}$ | ${ }_{\text {P }}^{\text {P }}$ |  | +180 | 180 | ${ }^{7}$ |  |  |  |  |
| 6 | JEFF THOMPSON ( Suaraill) |  |  | $\begin{array}{r}126 \\ \hline 125 \\ \hline\end{array}$ |  |  |  |  |  |  | 85 | DEBORAH SPICER |  |  | ${ }_{784}$ |  |  |  |  |  |  |
| ${ }_{8} 8$ | ${ }^{\text {MICHAEL RLEY }}$ ( |  |  | 295 <br>  <br>  <br> 97 |  |  |  |  |  |  | 86 <br> 87 <br> 8 | ${ }^{\text {VACANT }}$ JENIIER HARRIS (Indipo Hill) | P |  | 1,290 481 4 |  | 481 |  |  |  |  |
| 10 | SUELELITOLPPH (Remington Blufis) | P |  | 50 |  | ${ }_{50}$ |  |  |  |  | ${ }^{88}$ | CAROLVN GROOM (Weatherstone) |  |  | 294 |  |  |  |  |  |  |
| 10 <br> 11 | JIMMATSEY |  |  | 143 251 |  |  |  |  |  |  | 89 90 |  |  |  |  |  |  |  |  |  |  |
| 12 | CONNIE ROSEL (Falcon Hills) | x |  | 113 | 113 |  |  |  |  |  | 91 | GINGER NIXT (Setlers Village) |  |  | 199 |  |  |  |  |  |  |
| ${ }^{13}$ | ${ }_{\text {HLILARY PRICE }}$ | X |  | $\begin{array}{r}199 \\ 185 \\ \hline\end{array}$ | 199 |  |  |  |  |  | ${ }_{92}^{92}$ | MICHELLE RATCLIFF (Cayyon Ranch) |  |  | ${ }_{240}^{260}$ |  |  |  |  |  |  |
| 14 <br> 15 <br> 15 | ${ }_{\text {TAMMS Kell }}$ |  |  | 185 200 |  | 185 |  |  |  |  | 94 | VACANT AELKOWSKI (Westride Knolls) | P |  | 217 |  | 617 |  |  |  |  |
| $\begin{array}{r}16 \\ \hline 17\end{array}$ | ${ }_{\text {clizabeth }}^{\text {Cirgock }}$ | X |  | 105 166 | ${ }^{105}$ |  |  |  |  |  | 95 <br> 96 | ToM RVNO (Coventry Rideg) | x |  | 56 <br> 104 | 56 |  |  |  |  |  |
| 18 | $\frac{\text { Glens Proulx }}{\text { IENS }}$ |  |  | 318 308 208 |  |  |  | - |  |  | ${ }_{98}^{97}$ | WILLIAM SAMTH |  |  | 336 <br> 25 |  |  |  |  |  |  |
| 20 21 21 | JEAN REHCKE | ${ }^{\text {x }}$ |  | 208 | 189 |  |  |  |  |  | $\begin{array}{r}98 \\ \hline 98 \\ \hline\end{array}$ | DANA SCANTLAND (Sumdance a Inifig Hill) |  |  | ${ }_{225}^{225}$ |  |  |  |  |  |  |
| ${ }^{22}$ | bryan waish |  |  | 132 |  |  |  |  |  |  | 100 | vacint |  |  |  |  |  |  |  |  |  |
| $\stackrel{23}{24}$ | VACANT | x |  | 142 <br> 83 <br> 1 | ${ }^{83}$ |  |  |  |  |  | $\frac{101}{102}$ |  | P |  | ${ }_{202}^{111}$ |  | 111 |  |  |  |  |
| 25 26 | ANDY JONES |  |  | $\begin{array}{r}438 \\ 183 \\ \hline 18\end{array}$ |  |  | - |  |  |  | 103 104 104 | JOV BENZ |  |  | $\stackrel{401}{522}$ |  |  |  |  |  |  |
| 27 | vacant |  |  | ${ }_{24}{ }^{2}$ | . | . |  |  |  |  | 105 | Joseph Aden | X |  | ${ }_{353}$ | 353 |  |  |  |  |  |
| 28 <br> 30 | ${ }_{\text {BRYN WALSH }}^{\text {BEN ROUTON (Timberine) }}$ |  |  | $\stackrel{48}{368}$ |  |  |  |  |  |  | 106 <br> 107 <br> 107 | ${ }_{\text {RITA Norris }}$ | ${ }_{\text {x }}^{\text {P }}$ |  | ${ }^{226} 5$ | ${ }^{226}$ | ${ }_{579}$ |  |  |  |  |
| 40 <br> 41 | ${ }_{\text {FRANK IMPINA }}$ |  |  |  |  | - |  |  |  |  | 108 109 |  | ${ }_{\text {x }}{ }^{\text {x }}$ |  | 208 | $\stackrel{208}{12.25}$ |  |  |  |  |  |
| 4 | vacant |  |  | 306 <br>  <br>  <br>  | . | . |  |  |  |  | 110 | MARK DICEERSON (Storenurury) | ${ }^{\mathbf{x}}$ |  | ${ }_{1,27}{ }^{1,27}$ | ${ }^{87}$ |  |  |  |  |  |
| $\begin{array}{r}\text { 50 } \\ \hline \\ \hline 1\end{array}$ | LINDA MALLETTE (Gienagies) |  |  | -345 <br>  <br> 253 |  |  |  |  |  |  | 111 | MIKE WOODLAND (Firelieht) | ${ }_{\text {x }} \mathrm{X}$ |  | 1.863 <br> .298 | $\xrightarrow{1.863}$ |  |  |  |  |  |
| 52 | Clinton cave | P |  | ${ }_{23}{ }^{23}$ |  | 234 |  |  |  |  | 113 | FRANKIMPINNA |  |  | 517 |  |  |  |  |  |  |
| 53 <br> 0 | ${ }^{\text {SHARYN LANDIS }}$ |  |  | 171 <br> 181 |  |  |  |  |  |  | 114 115 |  | ${ }_{\text {x }}$ |  | 1.652 <br> 59 | ,652 | 359 |  |  |  |  |
| 61 | JEFF ROHR | X |  | 105 | 105 |  |  |  |  |  | 116 | ROBERT STR AUSS (Tresana) |  |  | ${ }_{557}$ |  | . |  |  |  |  |
| ${ }_{6}^{62}$ | NaNCY SMITH | x |  | ${ }^{197}$ | 197. |  |  |  |  |  | ${ }_{120}^{121}$ | VACANT ( Clock Tower Residences) |  |  | 318 200 |  |  |  |  |  |  |
| ${ }_{64}^{65}$ | ${ }_{\text {Chris bavee }}^{\text {Dovwoonl }}$ | P |  | ${ }^{130}$ |  | ${ }^{130}$ |  |  |  |  | $\stackrel{212}{213}$ | VACANT (Stuneytride) |  |  |  |  |  |  |  |  |  |
| ${ }_{6}^{65}$ | ${ }^{\text {derfr roind }}$ | x |  | ${ }_{224}$ | $2{ }^{22}$ |  |  |  |  |  |  | KAREN BURCH (Palomino Park) |  |  |  |  |  |  |  |  |  |
| 68 <br> 6 | Homar alvarado | X |  | 152 182 18 | 152 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 69 70 | Loulinensari |  |  | 182 <br> 1 <br> 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 71 <br> 73 <br> 7 |  | x |  |  | ${ }^{26}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{74}$ | BILL BUETTNER | P |  | $\stackrel{1}{9+9}$ |  | 940 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 75 76 7 | ${ }_{\text {SUSAN OBRIEN }}$ | x |  | ${ }_{24}{ }_{24}$ | ${ }^{223}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\stackrel{17}{7}$ | MELISSA SMESEEART |  |  | 420 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{array}{r}78 \\ \hline 79 \\ \hline 7 \\ \hline\end{array}$ | AMIT GUPTA ( ${ }^{\text {CoNNIE MANER (The Retreat) }}$ |  |  | 274 101 | 101 |  |  |  |  |  |  | $\xrightarrow{\text { OUTORUM } 51 \%}$ |  |  |  | ${ }^{10.469}$ | 4.391 |  |  |  |  |

## Agenda item: Call to Order Presenter: Brock Norris

Brock Norris called the meeting to order at 6:00 p.m.
Agenda item: Pledge of Allegiance Presenter: Brock Norris

Brock Norris led the meeting in the Pledge of Allegiance.
Agenda item: Proof of Notice of Meeting Presenter: Monica Wasden

## Conclusions:

Monica Wasden confirmed the Proof of Notice of Meeting.

Agenda item: Roll Call/Establishment of Quorum Presenter: Brian Sheppelman
Conclusions:
A quorum was established; 18,729 lots of 31,388 lots were present.

Agenda item: Approval of Minutes for the Meeting of the Delegates for Presenter: Brock Norris the September 20, 2022, meeting

## Conclusions:

The September 20, 2022, meeting minutes were adopted by unanimous consent. Delegate District \#16, Elizabeth Strock, moved to approve the minutes. Delegate District \#02, Dennis Epperly, seconded. Unanimous Decision.
Agenda item: Member Forum Presenter: N/A

## Discussion:

No Members signed up to present.

Agenda item: Board of Directors Report Presenter: Brock Norris

## Conclusions:

Brock Norris presented a PowerPoint reviewing the draft 2023 Delegate Speaker List and 2023 Meeting Schedule. The 2023 Meeting Schedule was adopted by unanimous consent. Delegate District \#02, Dennis Epperly, moved to approve the schedules. Delegate District \#18, Glenn Proulx, seconded. Unanimous Decision.
The 2023 Speaker List was adopted by unanimous consent. Delegate District \#112, Pattie McGuinness, moved to approve the speaker list. Delegate District \#116, Robert Strauss, seconded. Unanimous Decision. During discussion the delegates recommended having Douglas County Traffic department and Centennial Water invited to be guest speakers and to have HRMD speak more than once per year.

Delegate Members were invited to explore more about joining the Finance Committee and a Save the Date of December 13, 2022, was given for a Volunteer Appreciation Event.

Agenda item: General Manager Report Presenter: Mike Bailey

## Conclusions:

Mike Bailey gave a report highlighting the work of all staff, the finance committee, and the Board of Directors in getting a solid budget for 2023.

Agenda item: Finance 2023 Budget Presenter: Brice Kahler

## Conclusions:

Brice Kahler presented a PowerPoint and overview of the 2023 Budget. The 2023 Budget was adopted by unanimous consent. Delegate District \#09, Sue Leidolph, moved to approve the 2023 Budget. Delegate District \#87, Jennifer Harris, seconded. Unanimous Decision.

Agenda item: Updates Presenter: Multiple

## Conclusions:

Mark Gunther shared a PowerPoint on Facilities/Operations. He highlighted the new golf and multi-sports simulator at Southridge, the end of the batting cages season at Westridge, the annual tennis pavilion inspection and repairs at the Northridge tennis pavilion, emergency preparedness training for administrative staff, and pickleball lighting and capital reserve pricing on 2023 projects. The 2023 Facility Closure Dates were reviewed and adopted by unanimous consent. Delegate District \#50, Linda Mallette, moved to approve the closure dates. Delegate District \#115, Colin Campbell, seconded. Unanimous Decision.

Mark Giebel shared a PowerPoint on the Backcountry and highlighted the Site Plan Amendment and Planned Development Amendment process. He discussed a partnership with another organization regarding introducing Bison into a select area of the Backcountry. Mark also gave a program update on events that have occurred at base camp, along with future events.

Jamie Noebel shared a PowerPoint on Community Relations, highlighted the months' past events, and gave participation numbers for those events. Jamie also highlighted the upcoming events to be held in the next couple of months.
Agenda item: Continued/New Business Presenter: N/A

Conclusions: No new business
Agenda item: Delegate Forum Presenter: Delegates

## Discussion:

No Delegates signed up to speak.
Agenda item: Adjournment Presenter:

## Conclusions:

The Meeting of the Delegates was adjourned at 7:09 p.m.

Respectfully submitted,

Monica Wasden, Secretary

## Agenda item: Call to Order

Presenter: Jim Allen
Jim Allen called the meeting to order at 6:03 p.m.

Agenda item: Guest Speaker | Sam Calkins, Centennial Water Presenter: Jim Allen
Guest Speaker Sam Calkins from Centennial Water presented a PowerPoint educating on current water usage and the upcoming Centennial Water and Metro District elections.
Agenda item: Pledge of Allegiance Presenter: Jim Allen

Jim Allen led the meeting in the Pledge of Allegiance.
Agenda item: Proof of Notice of Meeting Presenter: Monica Wasden

Monica Wasden confirmed the Proof of Notice of Meeting.

## Agenda item: Roll Call/Establishment of Quorum Presenter: Theresa Hill

Conclusions:
A quorum was not established; 13,135 lots of 31,388 lots were present.

Agenda item: Approval of Minutes for the Meeting of the Delegates for Presenter: Jim Allen the October 18, 2022, meeting

Conclusions:
October minutes were not approved as a quorum was not established. Agenda item will move to the December 2022 agenda.
Agenda item: Member Forum Presenter: N/A

## Discussion:

No members presented.
Agenda item: Board of Directors Report Presenter: Jim Allen

## Conclusions:

Jim Allen presented a PowerPoint. He outlined the Quarterly Board Review upcoming on Friday, 11/18. Jim reminded everyone of the upcoming Volunteer Appreciation Dinner immediately preceding the December meeting.

Agenda item: General Manager Report Presenter: Mike Bailey

## Conclusions:

Mike Bailey presented a PowerPoint. He gave an update on the Southridge sport simulator, facilities that hosted as voting sites, the final stages of the Eastridge renovation and the Southridge IT updates. He also presented updates surrounding the legislative rewrites occurring with CLAC, the Backcountry Site Plan Amendment and the new mental health benefits that HRCA employees will receive in 2023.
Pattie McGuinness | District \#112: Asked if HRCA was hiring a $3^{\text {rd }}$ party consultant for our Marketing \& Communications brand recognition and if there were multiple RFPs for the Southridge IT project.

Rebecca Rothwell | District \#26: Commented on how great the simulator was.
Kurt Huffman | District \#82: Asked about the multisport capabilities and what is the most popular part.
Agenda item: Updates Presenter: Jamie Noebel

## Conclusions:

Jamie Noebel shared a PowerPoint on Community Relations, highlighted upcoming events through the next Board meeting.
Agenda item: Continued/New Business Presenter: N/A

Conclusions: No new business
Agenda item: Delegate Forum Presenter: Delegates

## Discussion:

Bret Rogers | District \#76: Issue brewing within district residents over code compliance. Mike Bailey reminded Bret that HRCA does not regulate bad behavior and control over the public streets does not reside with HRCA. Suggested that Bret reach out directly to Mike to follow up.

## Agenda item: Adjournment

## Conclusions:

The Meeting of the Delegates was adjourned at 6:57 p.m.

Respectfully submitted,

Monica Wasden, Secretary

District delegate roll call
MEETIGG Datte october 18, 2022


| Dist No. | delegate name | Enter "X" if Present Enter "P" if Proxy |  | Total\# | Lots* | proxy | f+o+A | $\begin{array}{\|l\|l} \hline \text { Total } \\ \text { IV } \\ \text { FAVOR } \end{array}$ | $\underset{\text { Total }}{\text { OPPSED }}$ | $\begin{gathered} \text { TOTAL } \\ \text { ABSENTIONS } \end{gathered}$ | Dist | delegate name | Enter "X" if Present Enter " $P$ " if Proxy | Enter " $F$ " if in Favor <br> Enter "O" if Opposed Enter "A" if Abstaine Enter "S" if Split | ${ }_{\text {Total \# }}^{\substack{\text { Tot } \\ \text { of Lots }}}$ | Lots* | proxy | f+0+A | $\begin{gathered} \text { Total } \\ \text { TAV } \\ \text { favor } \end{gathered}$ | TOTAL opposed | $\begin{array}{\|c\|c\|c\|} \hline \text { Totatal } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | $\frac{\text { LESLIE MILEER }}{\text { DENISISPERIY }}$ | P |  | ${ }_{2} 29$ | 266 | 297 |  |  |  |  | 80 | LAURA EICHER | x |  | 1.533 | 1.533 |  |  |  |  |  |
| ${ }_{3}$ | dencint |  |  | ${ }_{184}^{286}$ | 260 |  |  |  |  |  | 年81 |  | P |  | ${ }_{7}^{20}$ |  | 78 |  |  |  |  |
| 4 <br>  |  | ${ }_{\text {P }}^{\text {P }}$ |  | $\begin{array}{r}153 \\ 108 \\ \hline\end{array}$ | 108 | ${ }^{153}$ |  |  |  |  | [ | $\frac{\text { ANDV Natalue }}{\text { DAVII Alpert }}$ |  |  | $\xrightarrow{180}$ |  |  |  |  |  |  |
| $\begin{array}{r}5 \\ \hline 6 \\ \hline\end{array}$ |  |  |  | 108 <br> 126 <br> 205 | 108 |  |  |  |  |  | ¢ | DEBORAHERTICER | x |  | ¢ | ${ }_{784}$ |  |  |  |  |  |
| 7 | ${ }_{\text {MICHAEL }}^{\text {RILEY }}$ ( ${ }^{\text {a }}$ |  |  | $\stackrel{295}{97}$ |  |  |  |  |  |  | 86 <br> 87 <br> 8 | VACANT ${ }_{\text {JENIIER }}$ HARRIS (Indioo Hill |  |  | 1,290 481 4 | 481 |  |  |  |  |  |
| $\bigcirc$ | SUE LEIDOLPH (Remington Buffis) | x |  | 50 | 50 |  |  |  |  |  | 88 | CAROLVN Groom ( Weatherstone) | $x$ |  | 294 | 294 |  |  |  |  |  |
| 10 <br> 11 <br> 11 | JMM MATSEY | x |  | 143 <br> 251 | ${ }^{251}$ |  |  |  |  |  | - | Judirilev (ililages at H.R.) | P |  | 永230 |  | ${ }^{250}$ |  |  |  |  |
| 12 | CONNIE ROSELEL Falcon Hills) |  |  | 113 |  |  |  |  |  |  | 91 | Gin GER NIXT Sestlers village) |  |  | 199 |  |  |  |  |  |  |
| 13 <br> 14 | ${ }_{\text {HLLARY PRICE }}^{\text {TMMIY KEIUY }}$ |  |  | $\xrightarrow{199}$ |  |  |  |  |  |  | -92 | Michelle ratcliff ( Cayvon Ramet) | $x$ |  | $\xrightarrow{440}$ | 440 |  |  |  |  |  |
| 18 <br> 15 <br> 15 | TAMMY KELLY | P |  | 185 200 |  | 185 |  |  |  |  | 93 <br> 94 <br> 98 | VACANT | x |  | ${ }^{260} 6$ | 617 |  |  |  |  |  |
| 16 <br> 17 <br> 17 |  | x |  | 105 <br> 106 | 105 |  | - |  |  |  | 95 | ToM Hill ( Coventry Ridge | x |  | $\begin{array}{r}56 \\ 106 \\ \hline\end{array}$ | 56 |  |  |  |  |  |
| 17 <br> 18 |  |  |  | 106 318 | 318 |  |  |  |  |  | ${ }_{96}^{96}$ | VICANT (Hightoods Hoa) |  |  | 104 <br> 336 |  |  |  |  |  |  |
| 20 | JEAN REANKE | P |  | 208 |  | 208 |  |  |  |  | 98 | DANA SCANTLAND (Sundance @ Indigo Hill) |  |  | 225 |  |  |  |  |  |  |
| 21 | ANDREW CURRRIER |  |  | 189 | 189 |  |  |  |  |  | 99 | MICCAEL PETRUCCELLI (Caryle Park) |  |  | 213 |  |  |  |  |  |  |
| 22 <br> 23 <br> 23 | Brya walsh |  |  | 132 <br> 142 |  |  |  |  |  |  | 100 <br> 101 <br> 101 | ${ }^{\text {VACLNT }}$ BRICE PEOTTER |  |  | 117 |  |  |  |  |  |  |
| 24 <br> 25 <br> 25 | CONNE ROSEL |  |  | ${ }_{4}^{83}$ |  |  |  |  |  |  | 102 <br> 103 | Patua bacheller | $\times$ |  | ${ }_{202}^{202}$ | 202 |  |  |  |  |  |
| 26 | REBECCA ROTHWELL | x |  | 183 | 183 |  |  |  |  |  | 104 | vacant |  |  | 532 |  |  |  |  |  |  |
| $\stackrel{27}{28}$ |  |  |  | ${ }_{24}^{24}$ |  |  |  |  |  |  | 105 <br> 106 <br> 106 | Jostphaden | $\times$ |  | ${ }^{353}$ | ${ }^{353}$ |  |  |  |  |  |
| 30 | JEN ROUTON (Timberline) |  |  | 368 |  |  |  |  |  |  | 107 | ALDIS SIDES (HR Golf Club) | $\times$ |  | 579 | 579 |  |  |  |  |  |
| 40 | frankiliplna | x |  | ${ }^{368}$ | 368 |  |  |  |  |  | 108 | GRethestem |  |  | ${ }^{208}$ |  |  |  |  |  |  |
| ${ }_{+41}^{49}$ | KGMLIA LOULENT |  |  | 366 |  |  |  |  |  |  | 199 <br> 100 <br> 10 | MARKL DICKERSON ( Storecoury) |  |  | $\begin{array}{r}1,228 \\ \hline 87\end{array}$ |  | 1,252 |  |  |  |  |
|  | LINDA MALLETTE (Gieneaples) | $x$ |  | - ${ }^{345}$ | ${ }^{345}$ |  |  |  |  |  | 111 <br> 112 <br> 1 |  | P |  | [1.863 | 298 | ${ }^{1.883}$ |  |  |  |  |
| $5{ }_{5}$ | Clinton cave | P |  | 234 |  | 234 |  |  |  |  | 113 | FraNK IMPINNA | x |  | 517 | 517 |  |  |  |  |  |
| $\begin{array}{r}53 \\ \hline 60\end{array}$ | $\frac{\text { Sharknlandis }}{\text { vacant }}$ |  |  | 171 <br> 181 | 171 |  | : |  |  |  | 114 <br> 15 | CLAY KARR (The Hearth) | ${ }^{\text {P }}$ |  | \|, | 359 | 1,652. |  |  |  |  |
| 61 |  |  |  | ${ }_{105}^{105}$ |  |  |  |  |  |  | 116 | ROBERT STR LUSST (Tresana) | x |  |  | ${ }_{557}$ |  |  |  |  |  |
| 62 <br> 63 | TodCl Landithave |  |  | ${ }_{51}^{197}$ | 197 |  |  |  |  |  | ${ }_{2120}^{120}$ | VACANT (Clock Tower Residences) |  |  | 318 <br> 17 |  |  |  |  |  |  |
| ${ }_{6}^{64}$ | Chris bavee | x |  | ${ }_{130}^{130}$ | ${ }^{130}$ |  |  |  |  |  | 213 | KAREN BURCH (Palomino Park-Gold Peak) | x |  | 523 | 52 |  |  |  |  |  |
| 66 | JEFF ROHR |  |  | 224 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 68 <br> 69 | Homar alvarado |  |  | 152 <br> 182 <br> 182 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{70}$ | ${ }^{\text {Tersi file LMSITAD (The Vilage }}$ |  |  | ${ }_{81}^{81}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 71 <br> 73 <br> 13 | CONIE ROSEL (Falcon Hill south) |  |  | $\xrightarrow{1.184}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 74 | Bill buetter | $\times$ |  | 940 | 940 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | $x$ |  | ${ }_{24} 2$ | ${ }^{223}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 77 <br> 78 <br> 78 | MELISSA SMIESEART | x |  | $\stackrel{420}{274}$ | ${ }^{420}$ |  |  |  |  |  |  | Total |  |  |  | ${ }^{11.857}$ | 6.87 |  |  |  |  |
| $\bigcirc$ | GRaCE MCMAHON (The Retreat) |  |  | 101 |  |  |  |  |  |  |  | QUORUM SI\% |  |  | ${ }_{15,982}$ |  |  |  | 18,729 | 117\% |  |

If the number of lots column is filied out, tit indicales that the delegate was present in person or by proxy tor this meeting

DISTRIICT DELEGATE ROLL CALL
MEFTNG DATE: November 15, 2022

| Dist No. | delegate name | Enter "X" if Present <br> Enter "P" if Proxy | Enter "F" if in Favor Enter "O" if Opposed Enter "A" if Abstained <br> Enter "S" if Split | Total \# of Lots | Lots* | proxy | F+O+A | $\begin{array}{\|c\|c\|} \hline \text { Total } \\ \text { IN } \\ \text { FAVOR } \end{array}$ | $\underset{\text { OPTALAL }}{\text { Top }}$ | TOTAL ABSENTIONS | Dist No. | delegate name | Enter "X" if Present Enter "P" if Proxy | Enter "F" if in Favor <br> Enter "O" if Opposed Enter "A" if Abstained <br> Enter "S" if Split | $\underbrace{\text { a }}_{\substack{\text { Toal It } \\ \text { of Lots }}}$ | Lots* | proxy | F+o+A | $\begin{gathered} \text { total } \\ \text { IV } \\ \text { favor } \end{gathered}$ | $\begin{gathered} \text { Total } \\ \text { OPposed } \end{gathered}$ | $\begin{gathered} \text { TOTAL } \\ \text { ABSENTIONS } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | LESLIE MILLER |  |  | ${ }^{297}$ |  |  |  |  |  |  | ${ }^{80}$ | LaUua micher | P |  | $\begin{array}{r}1,533 \\ \hline 20\end{array}$ |  | 1,533 |  |  |  |  |
| ${ }_{3}$ | DenNis epperix | x |  | $\underset{\substack{266 \\ 184}}{ }$ | 66 |  |  |  |  |  | 81 82 |  | x |  | $\underset{778}{20}$ | ${ }_{77}$ |  |  |  |  |  |
| 4 | ROY KING (Strato Ridge) | $\times$ |  | 153 | ${ }^{153}$ |  |  |  |  |  | ${ }^{83}$ | ANDY Natalie |  |  | 180 |  |  |  |  |  |  |
| 5 | JUDY DYK ( (radiord Hills) | x |  | ${ }^{108}$ | ${ }^{108}$ |  |  |  |  |  | ${ }^{84}$ | DAVID ALPERT |  |  | ${ }^{705}$ |  |  |  |  |  |  |
| 6 7 | JEFF THOMPSON (Sugarmill |  |  | ${ }_{\text {126 }}^{129}$ |  |  |  |  |  |  | - ${ }_{85}^{86}$ | Deborah fricer | x |  | 784 <br> 1.290 | ${ }_{784}$ |  |  |  |  |  |
| ${ }^{7}$ | MEATHEL R RLEAKE (Chale) |  |  |  |  |  |  |  |  |  | $\frac{86}{87}$ | VENANIER HARRIS (Indigo Hill) | x |  | +1,20 481 | 481 |  |  |  |  |  |
| $\stackrel{9}{10}$ | SUE LEDIDOLPH (Remington Bluff) | P |  | ${ }_{\text {¢ }}^{50}$ |  | ${ }^{50}$ |  |  |  |  | ${ }^{88}$ | CAROLYN GROOM ( Weatherstene) | $\times$ |  | ${ }_{323}^{294}$ | 294 |  |  |  |  |  |
| 10 <br> 11 | JIMMATSEY |  |  | 143 <br> ${ }_{21} 51$ |  |  | - |  |  |  | 89 <br> 90 <br> 8 | JUDIRLEY (Vilages at HR.) |  |  |  |  |  |  |  |  |  |
| 12 | ConNIE ROSEL (Falcon Hills) |  |  | 113 |  |  |  |  |  |  | 91 | GINGER NIXT (Setlers Village) |  |  | 199 |  |  |  |  |  |  |
| 13 | HILARY PRICE |  |  | 199 |  |  |  |  |  |  | ${ }^{92}$ | michelle ratcliff (Canyon Ranch) |  |  | 440 |  |  |  |  |  |  |
| 14 | TAMMY Kelly |  |  | 185 <br>  <br>  <br> 200 |  |  |  |  |  |  | 93 <br> 9 |  |  |  | ${ }^{260}$ |  |  |  |  |  |  |
| 15 <br> 16 | ELITABETH STROCK |  |  | 200 <br> 105 |  |  |  |  |  |  | 94 <br> 95 |  | x |  | 617 <br> 56 | 61 |  |  |  |  |  |
| 17 | Gregherman |  |  | 166 |  |  |  |  |  |  | ${ }^{96}$ | VACANT (Highwoods HoA) |  |  | 104 |  |  |  |  |  |  |
| 18 <br> 20 <br> 20 | ${ }_{\text {GlenN Proulx }}$ |  |  | 318 <br> 208 <br> 20 |  | 208 |  |  |  |  |  | WILLAM SMITH |  |  | ${ }_{\text {c }}^{336}$ |  |  |  |  |  |  |
| $\begin{array}{r}21 \\ \hline 2 \\ \hline\end{array}$ | ANDREW CURRIER | x |  | ${ }_{1}^{189}$ | 139 | $\underline{208}$ |  |  |  |  | 99 |  |  |  | $\stackrel{213}{217}$ |  |  |  |  |  |  |
| $\stackrel{22}{23}$ | $\frac{\text { bryan waish }}{\text { Dominck }}$ |  |  | ${ }_{142}^{132}$ | . |  | - |  |  |  | 100 101 | VaCANT |  |  | 177 |  |  |  |  |  |  |
| 24 | ConNie rosel |  |  | ${ }^{83}$ |  |  |  |  |  |  | 102 | PAULA BACHELLER | x |  | 202 | 202 |  |  |  |  |  |
| $\begin{array}{r}25 \\ \hline 26\end{array}$ | AND J ONES |  |  | 438 |  |  | - |  |  |  |  | Jon benz |  |  |  |  |  |  |  |  |  |
| 26 27 | ${ }_{\text {Rebeccarothwell }}^{\text {Ketrulinn }}$ | x |  | $\stackrel{183}{242}$ | ${ }^{183}$ |  |  |  |  |  | 104 105 | ${ }^{\text {VACANT }}$ |  |  | - ${ }_{\text {S32 }}^{353}$ | ${ }^{353}$ |  |  |  |  |  |
| ${ }^{28}$ | bryan Walsh |  |  | ${ }^{48}$ |  |  | . |  |  |  | 106 | Rita Norris | x |  | 226 | ${ }^{226}$ |  |  |  |  |  |
| 30 40 | ${ }^{\text {JEN ROUTON(Timberine) }}$ |  |  |  | ${ }^{368}$ |  |  |  |  |  | $\begin{array}{r}107 \\ 108 \\ \hline\end{array}$ | ${ }_{\text {atis }}^{\text {ALDIDES (HR Golf Club) }}$ |  |  | 579 <br> 208 | 579 |  |  |  |  |  |
| 41 | TOMMY DOLAN | x |  | ${ }^{366}$ | ${ }^{366}$ |  | - |  |  |  | 109 | MARIXN MANNING (Backcoumry) |  |  | 1,252 |  |  |  |  |  |  |
| $\begin{array}{r}49 \\ 50 \\ \hline\end{array}$ | KARLA LAURENT |  |  | ${ }_{345}^{291}$ |  |  |  |  |  |  | $\frac{110}{111}$ | MARK DICKERSON (Stonetury) | x |  | ${ }_{1,883}^{8,87}$ | 1,863 |  |  |  |  |  |
| 51 | SII BASU | ${ }^{\text {x }}$ |  | ${ }_{2}^{234}$ | ${ }^{253}$ |  | - |  |  |  | ${ }^{112}$ | PATTIE MCGUNNESS (Highand Walk) | X |  | ${ }^{298}$ | ${ }^{298}$ |  |  |  |  |  |
| ${ }_{52}^{52}$ | Clinton cave |  |  | 234 171 |  | 234 |  |  |  |  | 113 114 | ${ }_{\text {frank }}$ CLAYY KARR ( (The Hearth) | ${ }_{\text {x }} \mathrm{x}$ |  | \%1,652 |  |  |  |  |  |  |
| 60 | vacant |  |  | 181 |  |  | . |  |  |  | 115 | COLIN CAMPBELL (Browstones) | x |  | 359 | ${ }_{359}$ |  |  |  |  |  |
| 61 | Jeff rohr | x |  | 105 | ${ }^{105}$ |  | - |  |  |  | 116 | Robert triauss (Tresana) | ${ }^{\text {x }}$ |  |  | ${ }_{5} 5$ |  |  |  |  |  |
| $\stackrel{62}{63}$ | ${ }_{\text {NaNCY SMITH }}^{\text {TODD LANDGAVE }}$ | x |  | 197 <br> 51 <br> 51 | 197 |  | - |  |  |  | 120 212 | VACANT (Clock Tower Residences) |  |  | 318 <br> 77 |  |  |  |  |  |  |
| ${ }_{6}^{64}$ | Cthris bayee | P |  | 130 | . | 130 | - |  |  |  | 213 | KAREN BURCH (Palomino Park-Gold Peak) |  |  | 523 |  |  |  |  |  |  |
| $\begin{array}{r}65 \\ \hline 66\end{array}$ | ${ }^{\text {derf roobl }}$ | x |  | $\begin{array}{r}\text { 26 } \\ \\ \\ 226 \\ \hline\end{array}$ | ${ }_{22}$ |  | . |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 68 | Homar alvarado |  |  | 152 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 69 70 | ${ }_{\text {Loulise ANSARI }}^{\text {TERIHJLIMSTAD (The Village) }}$ |  |  | 182 <br> 81 <br> 81 |  |  | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 71 | CONNIE ROSEL (Falcon Hill s suth) |  |  |  |  |  | . |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{array}{r}73 \\ \hline 74 \\ \hline 7\end{array}$ | ${ }_{\text {WILL }}^{\text {Wohison }}$ |  |  | (1,184 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{75}$ | Susan otrien |  |  | ${ }_{74}{ }^{9}$ |  |  | . |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 76 | bret rogers | X |  | ${ }^{223}$ | ${ }^{223}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{78}$ | MAITSGSTITA |  |  | $\frac{420}{274}$ |  |  | , |  |  |  |  | Totat |  |  | ${ }_{31,388}$ | 13,135 | 2,155 |  |  |  |  |
| 79 | GRACE MCMAHON (The Rerrea) |  |  | 101 |  |  | , |  |  |  |  | QUORUM |  |  | ${ }_{\text {15,982 }}$ |  |  |  | 15,290 | 96\% |  |

If the number of lots column is filled out. it indicates that the delegate was presentio person or by prony for this meeti

## Business Agenda Items

I. Call to Order
II. Roll Call/Establishment of Quorum
III. Proof of Notice of Meeting
IV. Consent Agenda:

- Approval of Board Meeting Minutes of Action from January 2023
- Approval of Architectural Review Committee Minutes from January 2023
- Approval of the Finance Committee Minutes from January 2023
- Approval of the Bylaw Committee Minutes from January 2023
- Approval of Dennis Epperly to the Bylaw Committee
- Approval of John Jonson to the Finance Committee
- Approval of Michael Flower to the Finance Committee
V. Member Forum
VI. Director Comments
VII. Committee Reports
- Delegate Meeting
- Finance Committee - Review of the January 2023 Financials
VIII. General Manager Report
IX. Continued Business
- Southridge Auditorium Audio/Visual Enhancements
X. New Business
XI. Delegate Forum
XII. Adjournment

The Board of Directors Meeting follows immediately upon adjournment of the Delegate Meeting. The Next Delegate and Board meeting will be held on Tuesday, February 21, 2023.

[^0]Agenda item: Call to Order Presenter: Jim Allen

## Conclusions:

The meeting was called to order at 7:06 p.m.
Agenda item: Establishment of Quorum/Roll Call Presenter: Monica Wasden

## Conclusions:

A quorum was established. Directors Jim Allen, Brock Norris, Melissa Park, and Monica Wasden were present.
Agenda item: Proof of Notice of Meeting Presenter: Monica Wasden

Conclusions:
Board Member confirmed the Proof of Notice of Meeting.
Agenda item: Consent Agenda Presenter: Jim Allen

## Action Items:

- Approval of Board Meeting Minutes of Action from December 2022
- Approval of Architectural Review Committee Minutes from November 2022


## Conclusions:

A motion was made by Brock Norris and seconded by Monica Wasden to approve the Consent Agenda. Motion carried.
Agenda item: Member Forum Presenter: N/A

## Discussions:

Pattie McGuinness: Encourage greater transparency for members to access meetings. Requesting the Board to modernize HRCA Meetings. The Board president responded to Pattie, letting her know that we are working on a plan to update the technology in the room at Southridge.
Agenda item: Director Comments Presenter: Board of Directors

## Discussions:

No Director Comments
Agenda item: Committee Reports Presenter: N/A

## Discussions:

Delegate Meeting: N/A
Finance Committee - Review of the November and December 2022 Financials: Brice presented a PowerPoint of the November and December Financials. A motion was made by Monica Wasden and seconded by Brock Norris to approve the November 2022 Financials. Motion carried.

Bylaw Committee: Mark Dickerson gave an update on the Bylaw Committee. Mark is working with Monica Wasden to get the language to the attorneys.
Agenda item: General Manager Report Presenter: Mike Bailey

## Discussions:

Mike Bailey let the Board know he is working on an Annual Report for the Board.
Sigler Communications: Interviewed 11 staff members who were very forthcoming, and the Chucks report is complete. By the end of the month, Mike is to have a final report of the findings and recommendations of where we should go.
Mike welcomed Nick Bravata to our team.
Brian Sheppelman went over the CIS vehicle payoff proposal. A motion was made by Monica Wasden and seconded by Brock Norris to approve the CIS Vehicle Payoff. Motion carried.
Mike commended the staff for their efficiency.
Agenda item: Continued Business Presenter: N/A

## Discussions:

N/A
Agenda item: New Business Presenter: N/A
Discussions:
N/A
Agenda item: Delegate Forum Presenter: N/A

## Discussions:

N/A
Agenda item: Adjournment Presenter: Jim Allen

## Conclusions:

The Meeting of the Delegates was adjourned at 7:47 p.m.

Respectfully submitted,

Monica Wasden, Secretary

Highlands Ranch COMMUNITY ASSOCIATION

## ARCHITECTURAL REVIEW COMMITTEE <br> DATE: January 4, 2022 <br> MEETING MINUTES

## I. CALL TO ORDER

The meeting was called to order at 5:31 p.m.
■ Roll call was taken, and a quorum was established.

| Member Name | Present | Absent | Excused |
| :--- | :---: | :---: | :---: |
| Laurie Allred, Chair |  |  | $\checkmark$ |
| Elizabeth Bryant | $\checkmark$ |  |  |
| Chris Robinson |  |  |  |
| Jason Pickett | $\checkmark$ |  | $\checkmark$ |
| Tony Perrone | $\checkmark$ |  |  |
| Jerry Jeter |  |  |  |
| Jeff Rohr | $\checkmark$ |  | $\checkmark$ |
| Don McCandless | $\checkmark$ |  |  |
| Mollie Anderson |  |  |  |

Also in attendance:

| Jayma Wessling CIS Coordinator | Michael Thomas - Homeowner |
| :--- | :--- |
| Debora Starcher - Homeowner | Phillip Blakeman - Homeowner |
| Mike Lee - Homeowner | Paul Barrick - Homeowner |

II. NEW BUSINESS: Architectural Reviews - The Committee Members reviewed the following submittals.

1. 8844 Forrest $\operatorname{Dr}$ - Retaining Wall
a. Unable to approve by all
2. $\mathbf{8 8 5 3}$ Miners St - Retaining Wall
a. Unable to approve by all
3. $\mathbf{3 7 0 6}$ Rosewalk Ct - Storage Shed
a. Variance Five in favor, three opposed, resulting in an Approval
4. 9962 Spring Hill PI - Storage Shed
a. Variance Approved with a maximum of $11^{\prime}$ and minimum 3:12 pitch, by All
5. $\mathbf{9 7 9 5}$ Spring Hill St - Greenhouse
a. Variance Approved for greenhouse without lighting. Six in favor, two opposed, resulting in an Approval
6. $\mathbf{9 0 6 1}$ Forrest $\mathbf{D r}$ - Pitch of an addition
a. Seven in favor, one opposed to review/consider the submittal for an addition to the second story not to exceed the existing roofline

## III. RESIDENTIAL IMPROVEMENTS

1. $\mathbf{9} 953$ Clairton $\mathbf{S t}$ - Storage Shed
a. Variance approved, with All in Favor
2. 9277 Mountain Brush Trail - Sunroom
a. Unable to approve, more information requested

With no further business, the regular meeting adjourned at 7:50 p.m

BYLAW COMMITTEE
January 10, 2023
MEETING MINUTES

## I. Call to Order

The meeting was called to order at 6:55 p.m. by Nancy Smith
Roll call was taken

| Member Name | Present | Absent | Excused |
| :--- | :---: | :---: | :---: |
| Monica Wasden |  | $\checkmark$ |  |
| Nancy Smith- Vice Chair | $\checkmark$ |  |  |
| Frank Tezak | $\checkmark$ |  |  |
| Pattie McGuiness |  |  |  |
| Michael Petruccelli |  |  | $\checkmark$ |
| Mark Dickerson- Chairman | $\checkmark$ |  |  |
| Kurt Huffman | $\checkmark$ |  |  |
| Clinton Cave |  | $\checkmark$ |  |
| Daniel Anzar | $\checkmark$ |  |  |
| Rosabel Harrington |  |  |  |

Also in attendance:

> Anyssia LeFebre - CIS Paralegal

## II. Key Point Coverage

- Discussion of previous Meeting Minutes and decision on which topics require legal counsel. It was agreed that legal counsel would be utilized for the following:
- Language change for Delegates and BOD requirements to match
- Delegates to run their own meetings; A Chair and Co-Chair would be elected
- Cumulative Voting: Is cumulative voting required? Was the change to "not required" made by a 2010 amendment to the Articles and recorded?
- Director Elections: agreed that BOD should not oversee running of Director elections. Committee of 3-5 delegates, chosen by Delegates, should run Direct elections

In addition, the following motions took place:

1. Section 7.5 Number of Directors: It was proposed by Rosabel Harrington that the Board of Directors be composed of 7 members. 1 member from each section (based off trash districts) with 2 at large. Seconded by Frank Tezak. All in favor $=6$, zero opposed.
2. Section $\mathbf{7 . 8}$ Vacancies in Directors: It was proposed by Patti McGuiness that should the vacancy of a Director be greater than 90 days before an election, the delegates would vote to fill the position. Should the vacancy be 90 days or less, it shall remain vacant until the next election. Seconded by Clinton Cave. All in favor $=6$, zero opposed.
3. Section 8.13 Action of Directors Without a Meeting: It was proposed by Kurt Huffman that Directors should be required to publicly disclose actions taken online, by telephone, virtual meetings or in an emergency, at the next Board of Directors meeting. Seconded by Frank Tezak. All in favor $=6$, zero opposed.
4. Section 7.5 Term of Office of Directors: It was proposed by Patti McGuiness that a Director be limited to two (2) full terms or a maximum of eight (8) years, whichever is greater, and does not
include days of a partial term. Seconded by Frank Tezak. All in favor = 6, zero opposed.

Further discussion will be moved to the next meeting on Monday, February $6^{\text {th }} @ 6: 45$ pm in the Aspen Vail room at Eastridge.

## Topics:

- Expenditures over \$10k must be voted on: What constitutes an emergency?
- Code Enforcement Funds and Foreclosures - paid out of Administrative Fund?
- Delegates want the power for the final approval on foreclosures
- Staggering terms - dependent on new term lengths
- Proposed motion needs further discussion and vote:
- Section 7.5 Term of Office of Directors: It was also proposed that a term be 4 years, staggered with 1 at large each time and elections at year three (3) and four (4). Seconded by Clinton Cave. All in favor $=4$, opposed $=2$.
III. With no further business, meeting adjourned at 8:11p.m.

By Law Committee Chairperson
Mark Dickerson

By Law Committee Co-Chair
Nancy Smith

## Minutes

## January 16, 2023, Finance Committee Meeting Highlands Ranch Community Association, Inc. Eastridge Recreation Center

| FC Members Present: | Staff Members Present: |  |
| :--- | :--- | :--- |
| Jennifer Harris Board Members and Visitors Present: <br> Leighton Stephenson Brice Kahler, CFO  <br> Ron Welk Brian Sheppelman, Corporate |  |  |
| Mikell Wilcox | Compliance Director |  |
| Shane Callahan | Emily Arnold, Accounting Manager |  |

## FC Members Absent:

Dan DeBacco

1. The Finance Committee meeting was called to order at 6:00 p.m. A quorum of the Finance Committee Members was present.
2. The Finance Committee reviewed the November 14, 2022 Finance Committee meeting minutes.

A motion was made to approve the November 14, 2022 HRCA Finance Committee meeting minutes as presented. The motion was approved unanimously.

$$
\text { Motion: Jennifer Harris } \quad \text { Second: Mikell Wilcox }
$$

3. The Finance Committee reviewed and discussed the November 30, 2022 HRCA Financial Statements. The actual to budget favorable/unfavorable variances were identified, explained, and discussed. The Finance Committee asked various questions regarding Balance Sheet and Income Statement line items including CIS fees and fines, and interest income.

A motion was made to recommend that the HRCA Finance Committee accept the November 30, 2022, Highlands Ranch Community Association Financial Statements. The motion was approved unanimously.
Motion: Mikell Wilcox Second: Ron Welk
4. The Finance Committee next reviewed and discussed the DRAFT December 31, 2022 HRCA Financial Statements. The financial statements will not be finalized until the annual audit is completed in March. The actual to budget favorable/unfavorable variances were identified, explained, and discussed, including management fees between Rec Op and Admin Op which will be discontinued in 2023.
5. Brice Kahler gave a Treasury update and discussed the various CD accounts that were closed and funds moved to Wells Fargo to streamline cash and achieve higher interest rates.
6. The Finance Committee discussed the progress on our 2022 annual audit, which is moving forward smoothly.

# Minutes of the January 16, 2023 Finance Committee Meeting / - Continued Highlands Ranch Community Association, Inc 

No other business was discussed, and the meeting was adjourned.

A motion was made to end the January 16, 2022 Finance Committee meeting. The motion was approved unanimously.
Motion: Jennifer Harris Second: Shane Callahan

Respectfully Submitted,

Emily Arnold
Highlands Ranch Community Association, Accounting Manager

Highlands Ranch Community Association

Financial Statements

January 31, 2023

## HRCA Financial Statements

January 31, 2023
Table of Contents

| Item |  | Page Number |
| :--- | :---: | :---: |
| Income Statement - All Funds | 3 |  |
| Balance Sheet - All Funds | 4 |  |
| Statement of Cash Flows - All Funds | 6 |  |
| Variance Analysis Administrative | 7 |  |
| Variance Analysis Recreation | 8 |  |
| Variance Analysis Backcountry | 9 |  |
| Income Statement - Month | 10 |  |

Highlands Ranch Community Association, Inc. Statement of Revenues and Expenses for All Funds For the One Month Ending January 31, 2023

|  | ADMINISTRATIVE |  |  |  | OSCA |  | RECREATION |  |  |  | BACKCOUNTRY |  |  |  | DEBT SERVICE \& PLANT |  | ELIMINATIONS |  | TOTAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | OPERATING |  | RESERVE |  |  |  | OPERATING |  | RESERVE |  | OPERATING |  | RESERVE |  |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Homeowner assessments | \$ | 221,954 | \$ | - | \$ | - | \$ | 1,494,897 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,716,851 |
| Homeowner fees |  | 22,864 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | 22,864 |
| Community improvement services |  | 29,736 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | 29,736 |
| Legal Revenue |  | $(1,505)$ |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | $(1,505)$ |
| Recreation programs |  | - |  | - |  | - |  | 474,270 |  | - |  | 10,778 |  | - |  | - |  | - |  | 485,048 |
| Facility operations |  | - |  | - |  | - |  | 135,445 |  | - |  | 1,355 |  | - |  | - |  | $(5,500)$ |  | 131,300 |
| Community events |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Advertising |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Management Fee Revenue |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Interest and other Revenue |  | 14,859 |  | 10,807 |  | 17,373 |  | 7,223 |  | 17,710 |  | 5,831 |  | 2,422 |  | 12,486 |  | (818) |  | 87,893 |
| Total revenues |  | 287,908 |  | 10,807 |  | 17,373 |  | 2,111,835 |  | 17,710 |  | 17,964 |  | 2,422 |  | 12,486 |  | $(6,318)$ |  | 2,472,187 |
| Expenses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries |  | 114,861 |  | - |  | - |  | 788,344 |  | - |  | 60,570 |  | - |  | - |  | - |  | 963,775 |
| Employee benefits |  | 35,049 |  | - |  | - |  | 217,134 |  | - |  | 25,570 |  | - |  | - |  | - |  | 277,753 |
| Facility operations |  | 1,750 |  | - |  | - |  | 61,281 |  | 7,174 |  | 2,365 |  | - |  | - |  | - |  | 72,570 |
| Depreciation Expense |  | - |  | 5,302 |  | - |  | - |  | - |  | - |  | 10,888 |  | 224,975 |  | - |  | 241,165 |
| Professional services |  | 24,935 |  | - |  | - |  | 21,788 |  | - |  | - |  | - |  | - |  | - |  | 46,723 |
| Advertising |  | 3,152 |  | - |  | - |  | 1,111 |  | - |  | (64) |  | - |  | - |  | - |  | 4,199 |
| Office expenses |  | 22,618 |  | - |  | - |  | 51,081 |  | 490 |  | 488 |  | - |  | - |  | - |  | 74,677 |
| Insurance |  | 5,977 |  | - |  | - |  | 41,260 |  | - |  | 3,848 |  | - |  | - |  | - |  | 51,085 |
| Interest |  | - |  | - |  | - |  | - |  | 818 |  | - |  | - |  | 29,700 |  | (818) |  | 29,700 |
| Information Technology Expenses |  | 20,992 |  | - |  | - |  | 49,599 |  | - |  | - |  | - |  | - |  | - |  | 70,591 |
| Occupancy |  | 6,143 |  | - |  | - |  | 167,885 |  | - |  | - |  | - |  | - |  | $(5,500)$ |  | 168,528 |
| Program |  | - |  | - |  | - |  | 69,481 |  | - |  | 10,457 |  | - |  | - |  | - |  | 79,938 |
| Community events |  | 5,544 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | 5,544 |
| Conferences, meetings and travel |  | 1,990 |  | - |  | - |  | 594 |  | - |  | 1,390 |  | - |  | - |  | - |  | 3,974 |
| Licenses and permits |  | - |  | - |  | - |  | 3,438 |  | - |  | - |  | - |  | - |  | - |  | 3,438 |
| Dues, subscriptions and memberships |  | 1,048 |  | - |  | - |  | 139 |  | - |  | - |  | - |  | - |  | - |  | 1,187 |
| Management Fee Expense |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Other operating expenses |  | 92 |  | - |  | - |  | 16,549 |  | - |  | - |  | - |  | - |  | - |  | 16,641 |
| Total expenses |  | 244,151 |  | 5,302 |  | - |  | 1,489,684 |  | 8,482 |  | 104,624 |  | 10,888 |  | 254,675 |  | $(6,318)$ |  | 2,111,488 |
| (Gains) / Losses |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | 10,465 |  | - |  | 10,465 |
| Excess (deficiency) of revenues over expenses |  | 43,757 |  | 5,505 |  | 17,373 |  | 622,151 |  | 9,228 |  | $(86,660)$ |  | $(8,466)$ |  | $(252,654)$ |  | - |  | 350,234 |
| Transfers to Bond Fund |  | - |  | - |  | - |  | $(279,709)$ |  | - |  | - |  | - |  | 279,709 |  | - |  | - |
| Transfers to Backcountry Fund |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Transfers for Capital Equipment |  | - |  | - |  | - |  | $(11,938)$ |  | - |  | - |  | - |  | 11,938 |  | - |  | - |
| Transfers for Reserves |  | - |  | - |  | $(2,000)$ |  |  |  | $(110,118)$ |  | - |  | 2,000 |  | 110,118 |  | - |  | - |
| Total transfers |  | - |  | - |  | $(2,000)$ |  | $(291,647)$ |  | $(110,118)$ |  | - |  | 2,000 |  | 401,765 |  | - |  | - |
| Net revenues (expenses) | \$ | 43,757 | \$ | 5,505 | \$ | 15,373 | \$ | 330,504 | \$ | $(100,890)$ | \$ | $(86,660)$ | \$ | $(6,466)$ | \$ | 149,111 | \$ | - | \$ | 350,234 |

As of January 31, 2023

|  | ADMINISTRATIVE |  |  |  | OSCA |  | RECREATION |  |  |  | BACKCOUNTRY |  |  |  | DEBT SERVICE <br> \& PLANT |  | ELIMINATIONS |  | TOTAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | OPERATING |  | RESERVE |  |  |  | OPERATING |  | RESERVE |  | OPERATING |  | RESERVE |  |  |  |  |  |  |  |
| ASSETS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Current AssetsCash \& Equivalents |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1000 - Wells Fargo Invest Sweep | \$ | 5,919,067 | \$ | - | \$ | - | \$ | 3,364,903 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 9,283,970 |
| 1002 - Wells Fargo Payroll Checking |  | 70,717 |  |  |  |  |  | - |  | - |  | - |  |  |  | - |  |  |  | 70,717 |
| 1003 - Wells Fargo Rec Operating Checking |  | - |  |  |  |  |  | $(110,274)$ |  | - |  | - |  | - |  | - |  |  |  | $(110,274)$ |
| 1004 - Wells Fargo BC Operating Checking |  | - |  | - |  | - |  | - |  | - |  | 210,116 |  | - |  | - |  |  |  | 210,116 |
| 1005 - Wells Fargo Admin Operating Checking |  | $(22,023)$ |  | - |  |  |  | - |  | - |  | 1,590 |  | - |  | - |  |  |  | $(20,433)$ |
| Wells Fargo Checking, Payroll and Sweep |  | 5,967,761 |  | - |  | - |  | 3,254,629 |  | - |  | 211,706 |  | - |  | - |  |  |  | 9,434,096 |
| 1010 - Front Range Bank MM |  | - |  |  |  |  |  | 247,584 |  | - |  | - |  | - |  | - |  |  |  | 247,584 |
| Other Investment Accounts |  | - |  | - |  | - |  | 247,584 |  | - |  | - |  | - |  | - |  |  |  | 247,584 |
| 1017 - WF Bond Fund Suppl. Reserve Trustee |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | 1,732,687 |  |  |  | 1,732,687 |
| 1020 - Wells Fargo Bond Fund Prepayments |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | 279,709 |  |  |  | 279,709 |
| 1021 - Wells Fargo Bond Fund Trustee |  | - |  | - |  |  |  | - |  | - |  | - |  | - |  | 2,019,418 |  |  |  | 2,019,418 |
| Wells Fargo Bond Fund Accounts |  | - |  | . |  |  |  | - |  | - |  |  |  |  |  | 4,031,814 |  |  |  | 4,031,814 |
| 1022 - Morgan Stanley Capital Project Fund |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  |  |  |  |
| 1023 - Morgan Stanley Capital Project CD |  | - |  | - |  | - |  | - |  | 2,514,674 |  | - |  | - |  | - |  |  |  | 2,514,674 |
| 1024 - Morgan Stanley OSCA |  | - |  | - |  | 42,150 |  | - |  | - |  | - |  | - |  | - |  |  |  | 42,150 |
| 1025 - Morgan Stanley OSCA CD |  | - |  | - |  | 4,971,849 |  | - |  | - |  | - |  | - |  | - |  |  |  | 4,971,849 |
| 1026 - Morgan Stanley Rec Reserve MM |  | - |  | - |  | - |  | - |  | $(83,962)$ |  | - |  | - |  | - |  |  |  | $(83,962)$ |
| 1027 - Morgan Stanley Rec Reserve CD |  | - |  | - |  | - |  | - |  | 2,627,540 |  | - |  | - |  | - |  |  |  | 2,627,540 |
| Morgan Stanley |  | - |  | - |  | 5,013,999 |  | - |  | 5,058,252 |  | - |  | - |  | - |  |  |  | 10,072,251 |
| 1028 - RBC Wealth Mgmt Admin Reserve MM |  | - |  | 148,451 |  | - |  | - |  | - |  | - |  | - |  | - |  |  |  | 148,451 |
| 1029 - RBC Wealth Mgmt Admin Reserve CD |  | - |  | 714,176 |  | - |  | - |  | - |  | - |  | - |  | - |  |  |  | 714,176 |
| 1030 - RBC Wealth Mgmt BC Operating MM |  | - |  | - |  | - |  | - |  | - |  | 7,760 |  | 221 |  | - |  |  |  | 7,981 |
| 1031 - RBC Wealth Mgmt BC Operating CD |  | - |  | . |  | - |  | - |  | - |  | 37,867 |  | 354 |  | - |  |  |  | 38,221 |
| 1032 - RBC Wealth Mgmt BC Reserve CD |  | - |  | - |  | - |  | - |  | - |  | - |  | 42,151 |  | - |  |  |  | 42,151 |
| 1033 - RBC Wealth Mgmt BC Reserve |  | - |  | - |  | - |  | - |  | - |  | - |  | 163,171 |  | - |  |  |  | 163,171 |
| 1036 - RBC Weath Mgmt Spec Proj Fund MM |  | 13,530 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  |  |  | 13,530 |
| 1037 - RBC Wealth Mgmt Spec Proj Fund CD |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  |  |  |  |
| RBC Wealth Management |  | 13,530 |  | 862,627 |  | - |  | - |  | - |  | 45,627 |  | 205,897 |  | - |  |  |  | 1,127,681 |
| 1044 - Cash Drawer Cash on Hand |  | - |  | - |  | - |  | 2,877 |  | - |  | - |  | - |  | - |  |  |  | 2,877 |
| 1045 - Program Cash on Hand |  | 200 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  |  |  | 200 |
| 1048 - Deposit Cash Clearing |  | (581) |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  |  |  | (581) |
| Cash on Hand |  | (381) |  | - |  | - |  | 2,877 |  | - |  | - |  | - |  | - |  |  |  | 2,496 |
| Total Cash \& Equivalents |  | 5,980,910 |  | 862,627 |  | 5,013,999 |  | 3,505,090 |  | 5,058,252 |  | 257,333 |  | 205,897 |  | 4,031,814 |  |  |  | 24,915,922 |
| Accounts Receivable |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1100 - AR-Assessments \& Legal |  | 502,106 |  | - |  | - |  | 4,010,287 |  | - |  | - |  | - |  | - |  |  |  | 4,512,393 |
| 1105 - Allowance for Doubtful Accounts |  | $(19,434)$ |  | - |  | - |  | $(55,387)$ |  | - |  | - |  | - |  | - |  |  |  | (74,821) |
| 1180 - AR- Covenants \& Legal |  | 505,937 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  |  |  | 505,937 |
| 1191 - Accrued Interest Receivable |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | 12,486 |  |  |  | 12,486 |
| 1195 - Miscellaneous Receivable |  | 7,278 |  | - |  | - |  | 7,091 |  | 4,720 |  | $(1,450)$ |  | (79) |  | - |  |  |  | 17,560 |
| 1196 - Misc Rec - PM Shared Credit |  |  |  | - |  | - |  | 20,135 |  | - |  |  |  |  |  | - |  |  |  | 20,135 |
| Other Current Asset |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1200 - Prepaid Expense |  | 26,534 |  | - |  | - |  | 106,685 |  | - |  | - |  | - |  | - |  |  |  | 133,219 |
| 1205 - Prepaid Insurance |  | 29,130 |  | - |  | - |  | 175,715 |  | - |  | 15,953 |  | - |  | - |  |  |  | 220,798 |
| 1210 - Inventory |  | - |  | - |  | - |  | 58,765 |  | - |  | - |  | - |  | - |  |  |  | 58,765 |
| 1225 - Undeposited Funds |  | 17,929 |  |  |  |  |  |  |  | - |  | - |  | - |  |  |  |  |  | 17,929 |
| Total Other Current Asset |  | 73,593 |  | - |  | - |  | 341,165 |  | - |  | 15,953 |  | - |  | - |  |  |  | 430,711 |
| Total Current Assets |  | 7,050,390 |  | 862,627 |  | 5,013,999 |  | 7,828,381 |  | 5,062,972 |  | 271,836 |  | 205,818 |  | 4,044,300 |  | - |  | 30,340,323 |
| Fixed Assets |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fixed Assets - Cost |  | - |  | 601,003 |  | - |  | - |  | - |  | - |  | 1,366,322 |  | 77,169,087 |  |  |  | 79,136,412 |
| Fixed Assets - Accumulated Depreciation |  | - |  | $(372,434)$ |  |  |  | - |  | - |  | - |  | $(885,060)$ |  | $(44,259,737)$ |  |  |  | (45,517,231) |
| Total Fixed Assets |  | - |  | 228,569 |  | - |  | - |  | - |  | - |  | 481,262 |  | 32,909,350 |  | - |  | 33,619,181 |
| Other Assets $\longrightarrow$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1110 - PM Cash Clearing |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  |  |  |  |
| 1250 - Interfund Receivable |  | 3,975,426 |  | - |  | - |  | 6,558,468 |  | 587,981 |  | 17,299 |  | - |  | - |  | $(11,139,174)$ |  | - |
| 1255 - Loan from OSCA Loan Receivable |  | - |  | - |  | 150,000 |  | - |  | - |  | - |  | - |  | - |  | $(150,000)$ |  | - |
| 1260 - Intercompany Receivable 501c3 |  | 6,990 |  | - |  | - |  | 992 |  | - |  | 4,523 |  | - |  | - |  | - |  | 12,505 |
| 1600 - Bond Issuance Costs |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | 26,085 |  |  |  | 26,085 |
| Total Other Assets |  | 3,982,416 |  | - |  | 150,000 |  | 6,559,460 |  | 587,981 |  | 21,822 |  | - |  | 26,085 |  | (11,289,174) |  | 38,590 |
| Total ASSETS | \$ | 11,032,806 | \$ | 1,091,196 | \$ | 5,163,999 | \$ | 14,387,841 | \$ | 5,650,953 | \$ | 293,658 | \$ | 687,080 | \$ | 36,979,735 | \$ | $(11,289,174)$ | \$ | 63,998,094 |

ADMINISTRATIVE
OPERATING RESERVE

## LIABILITIES \& EQUITY

urrent Liabilities
Accounts Payable
2000 - Accounts Payable
2010 - Wells Fargo CC Clearing
2015 - Accrued Bond Interest Payable
2025 - Preschool Scrips Pass Through
Total Accounts Payable
2005 - Accrued Accounts Payable
2006 - Accrued AP - PM Shared Credit
2009- Colorado Payback
2020 - Sales Taxes Payable - State
2045 - Accrued Payroll \& Vacation Expense
050 - AFLAC Pre-Tax
055 - Cafeteria Plan EE Contribution
2060 - Health Savings Acct EE Cont
100 - Unearned Assessments
101 - Deferred Assessments
2102 - Unearned CIS Fines \& Fees
2105 - Unearned Program \& Facilities Revenue
110 - Unearned Other Revenue
250 - Interfund Payable
2260 - Intercompany Payable 501c3 Total Other Current Liability
Total Current Liabilities
Long Term Liabilities
2255 - Loan from OSCA Loan Payable 2600 - Bonds Payable - 1999 Series 2610 - Bonds Payable - 2004 Series
Total Long Term Liabilities
Equity
Restricted Fund Balance Retained Earnings
Net Income
Total Equity (Fund Balance)
Total LIABILITIES \& EQUITY


Highlands Ranch Community Association
Statement of Cash Flows for All Funds For the One Month Ending January 31, 2023

Cash flows from operating activities
Excess (deficiency) of revenues over expense
Adjustment to reconcile excess (deficiency) of revenues
over expenses to net cash from (used for) operating activities
Depreciation expense
(Gain) loss on asset disposal
Interest expense attributable to amortization of bond issuance costs
Bad debt expense
Lease costs on right of use asset
Accretion of lease liability
(Increase) decrease in operating assets
Assessments receivable, ne
Accounts receivable, other
Prepaid expenses and other assets
Increase (decrease) in operating liabilities
Accounts payable and accrued expenses
Accrued payroll and related items
Assessments paid in advance
Deferred revenu
Lease liability
Net cash from (used for) operating activities

## Cash flows from investing activities

Net (purchases) sales of investments
Purchases of property and equipment
Net cash from (used for) investing activities

## Cash flows from financing activities

Payment of accounts payable for property and equipmen Bond principal payments
Net borrowing and transfers among funds
Net cash from (used for) financing activities
Net change in cash, cash equivalents, and restricted cash
Cash, cash equivalents, and restricted cash, beginning of yea
Cash, cash equivalents, and restricted cash, end of year

| ADMINISTRATIVE |  |  |  | OSCA |  | RECREATION |  |  |  | BACKCOUNTRY |  |  |  | DEBT SERVICE <br> \& PLANT |  | TOTAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATING |  | RESERVE |  |  |  | OPERATING |  | RESERVE |  | OPERATING |  | RESERVE |  |  |  |  |  |
| \$ | 43,759 | \$ | 5,505 | \$ | 15,373 | \$ | 330,505 | \$ | $(100,891)$ | \$ | $(86,662)$ | \$ | $(6,466)$ | \$ | 149,109 | \$ | 350,232 |
|  | - |  | 5,302 |  | - |  | - |  | - |  | - |  | 10,888 |  | 224,975 |  | 241,165 |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | 10,465 |  | 10,465 |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  |  |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
|  | $(472,508)$ |  | - |  | - |  | $(3,788,740)$ |  | - |  | - |  | - |  | - |  | $(4,261,248)$ |
|  | 100,845 |  | - |  | - |  | $(12,731)$ |  | - |  | 6,113 |  | - |  | $(5,676)$ |  | 88,551 |
|  | $(25,666)$ |  | - |  | - |  | $(38,079)$ |  | - |  | 2,849 |  | - |  | - |  | $(60,896)$ |
|  | $(381,435)$ |  | - |  | - |  | 83,701 |  | $(6,337)$ |  | $(9,076)$ |  | 1 |  | 29,701 |  | (283,445) |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
|  | 437,930 |  | - |  | - |  | 2,991,260 |  | - |  | - |  | - |  | - |  | 3,429,190 |
|  | 218,644 |  | - |  | - |  | 2,512,978 |  | - |  | 5,549 |  | - |  | - |  | 2,737,171 |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
|  | $(78,431)$ |  | 10,807 |  | 15,373 |  | 2,078,894 |  | $(107,228)$ |  | $(81,227)$ |  | 4,423 |  | 408,574 |  | 2,251,185 |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
|  | - |  | $(31,399)$ |  | - |  | - |  | - |  | - |  | $(2,000)$ |  | $(122,056)$ |  | $(155,455)$ |
|  | - |  | $(31,399)$ |  | - |  | - |  | - |  | - |  | $(2,000)$ |  | $(122,056)$ |  | $(155,455)$ |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
|  | 757,852 |  | 31,398 |  | 44,000 |  | $(766,696)$ |  | $(86,288)$ |  | 19,732 |  | $-$ |  | - |  | (2) |
|  | 757,852 |  | 31,398 |  | 44,000 |  | $(766,696)$ |  | $(86,288)$ |  | 19,732 |  | - |  | - |  | (2) |
|  | 679,421 |  | 10,806 |  | 59,373 |  | 1,312,198 |  | $(193,516)$ |  | $(61,495)$ |  | 2,423 |  | 286,519 |  | 2,095,729 |
|  | 5,301,488 |  | 851,820 |  | 4,954,626 |  | 2,192,894 |  | 5,251,768 |  | 318,825 |  | 203,474 |  | 3,745,295 |  | 22,820,190 |
| \$ | 5,980,909 | \$ | 862,626 | \$ | 5,013,999 | \$ | 3,505,092 | \$ | 5,058,252 | \$ | 257,330 | \$ | 205,897 | \$ | 4,031,814 | \$ | 24,915,919 |


|  | Current Month |  |  |  |  |  |  |  | Year To Date |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual |  | Budget |  | Variance |  |  |  | Actual |  | Budget |  | Variance |  |  |
|  |  |  |  | \$ | \% |  |  | \$ |  |  | \% |
| Revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Homeowner assessments | \$ | 221,954 |  |  | \$ | 190,754 | \$ | 31,200 | 16\% | A |  |  | \$ | 221,954 | \$ | 190,754 | \$ | 31,200 | 16\% |
| Homeowner fees |  | 22,864 |  | 67,423 |  | $(44,560)$ | (66\%) | B |  | 22,864 |  | 67,423 |  | $(44,560)$ | (66\%) |
| Community improvement services |  | 29,736 |  | 7,500 |  | 22,236 | 296\% | C |  | 29,736 |  | 7,500 |  | 22,236 | 296\% |
| Legal Revenue |  | $(1,505)$ |  | 3,417 |  | $(4,922)$ | (144\%) |  |  | $(1,505)$ |  | 3,417 |  | $(4,922)$ | (144\%) |
| Facility operations |  |  |  | - |  | ( |  |  |  | (1) |  | - |  |  |  |
| Community events |  | - |  | 1,013 |  | $(1,013)$ | (100\%) |  |  | - |  | 1,013 |  | $(1,013)$ | (100\%) |
| Advertising |  | - |  | - |  | - |  |  |  | - |  | - |  | - |  |
| Management Fee Revenue |  | - |  | 28,145 |  | $(28,145)$ | (100\%) | D |  | - |  | 28,145 |  | $(28,145)$ | (100\%) |
| Interest and other Revenue |  | 14,859 |  | 23,815 |  | $(8,956)$ | (38\%) |  |  | 14,859 |  | 23,815 |  | $(8,956)$ | (38\%) |
| Total revenues |  | 287,909 |  | 322,067 |  | $(34,158)$ | (11\%) |  |  | 287,909 |  | 322,067 |  | $(34,158)$ | (11\%) |
| Expenses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries |  | 114,861 |  | 130,800 |  | 15,939 | 12\% | E |  | 114,861 |  | 130,800 |  | 15,939 | 12\% |
| Employee benefits |  | 35,049 |  | 43,100 |  | 8,051 | 19\% |  |  | 35,049 |  | 43,100 |  | 8,051 | 19\% |
| Facility operations |  | 1,750 |  | 662 |  | $(1,089)$ | (165\%) |  |  | 1,750 |  | 662 |  | $(1,089)$ | (165\%) |
| Professional services |  | 24,935 |  | 41,313 |  | 16,378 | 40\% | F |  | 24,935 |  | 41,313 |  | 16,378 | 40\% |
| Advertising |  | 3,152 |  | 833 |  | $(2,319)$ | (278\%) |  |  | 3,152 |  | 833 |  | $(2,319)$ | (278\%) |
| Office expenses |  | 22,618 |  | 12,338 |  | $(10,280)$ | (83\%) | G |  | 22,618 |  | 12,338 |  | $(10,280)$ | (83\%) |
| Insurance |  | 5,977 |  | 11,900 |  | 5,923 | 50\% |  |  | 5,977 |  | 11,900 |  | 5,923 | 50\% |
| Information Technology Expenses |  | 20,992 |  | 15,554 |  | $(5,438)$ | (35\%) |  |  | 20,992 |  | 15,554 |  | $(5,438)$ | (35\%) |
| Occupancy |  | 6,143 |  | 6,122 |  | (21) | 0\% |  |  | 6,143 |  | 6,122 |  | (21) | 0\% |
| Community events |  | 5,544 |  | 2,083 |  | $(3,460)$ | (166\%) |  |  | 5,544 |  | 2,083 |  | $(3,460)$ | (166\%) |
| Conferences, meetings and travel |  | 1,990 |  | 2,490 |  | 500 | 20\% |  |  | 1,990 |  | 2,490 |  | 500 | 20\% |
| Dues, subscriptions and memberships |  | 1,048 |  | 1,393 |  | 346 | 25\% |  |  | 1,048 |  | 1,393 |  | 346 | 25\% |
| Management Fee Expense |  | - |  | 13,719 |  | 13,719 | 100\% | H |  | - |  | 13,719 |  | 13,719 | 100\% |
| Other operating expenses |  | 92 |  | 583 |  | 491 | 84\% |  |  | 92 |  | 583 |  | 491 | 84\% |
| Total expenses |  | 244,151 |  | 282,891 |  | 38,739 | 14\% |  |  | 244,151 |  | 282,891 |  | 38,739 | 14\% |

## Transfers

Transfers for Capital Equipment
Transfers for Reserves
Total transfers
Total expenses after transfers Net revenue (expense)

|  | - | - | - |
| :--- | ---: | ---: | ---: | ---: |
|  | - | - | - |
| $\$$ | 244,151 | 282,891 | 38,739 |


|  | - | - | - |  |
| ---: | ---: | ---: | ---: | ---: |
| - | - | - |  |  |
| - | - | - |  |  |
|  | $\mathbf{2 4 4 , 1 5 1}$ | $\mathbf{2 8 2 , 8 9 1}$ | $\mathbf{3 8 , 7 3 9}$ |  |
| $\mathbf{\$}$ | $\mathbf{4 3 , 7 5 7}$ | $\mathbf{\$}$ | $\mathbf{3 9 , 1 7 6}$ | $\mathbf{\$}$ |

Variance materiality $=\$ 10 \mathrm{k}$ and $10 \%$

## Variance Discussion - MTD Actual vs. Budget

A - Homeowner assessments revenue exceeded budget by $\$ 31 \mathrm{~K}$. Annual payees may need to be spread over twelve months. Will adjust in Feb

- Homeowner fee revenue is less than budget due to fewer status letter fees, legal fees, and resales than expected

C - CIS revenue exceeded budget because CIS fines were not budgeted for the year. In January, we collected $\$ 25 \mathrm{~K}$

- Management fee revenue/expense between Rec and Admin was discontinued in 2023.

E Overall salaries were less than budget. Largest variance is CIS Department coming in $\$ 11 \mathrm{~K}$ under budget.
F - Professional services are favorable to budget primarily due to lower legal fees ( $\$ 18 \mathrm{~K}$ less than expected).
G - Office expenses were unfavorable to budget due to higher bank/credit card fees (\$3K), office supplies (\$5K), and postage (\$2K).
H - Management fee revenue/expense between Rec and Admin was discontinued in 2023

|  | Current Month |  |  |  |  |  |  |  | Year To Date |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual |  | Budget |  | Variance |  |  |  | Actual |  | Budget |  | Variance |  |  |
|  |  |  |  | \$ | \% |  |  | \$ |  |  | \% |
| Revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Homeowner assessments | \$ | 1,494,897 |  |  | \$ | 1,493,284 | \$ | 1,613 | 0\% |  |  |  | \$ | 1,494,897 | \$ | 1,493,284 | \$ | 1,613 | 0\% |
| Recreation programs |  | 474,270 |  | 453,827 |  | 20,443 | 5\% |  |  | 474,270 |  | 453,827 |  | 20,443 | 5\% |
| Facility operations |  | 135,445 |  | 91,644 |  | 43,801 | 48\% | A |  | 135,445 |  | 91,644 |  | 43,801 | 48\% |
| Advertising |  | - |  | - |  | - |  |  |  | - |  | - |  | - |  |
| Management Fee Revenue |  | - |  | 13,719 |  | $(13,719)$ | (100\%) |  |  | - |  | 13,719 |  | $(13,719)$ | (100\%) |
| Interest and other Revenue |  | 7,223 |  | 5,696 |  | 1,527 | 27\% |  |  | 7,223 |  | 5,696 |  | 1,527 | 27\% |
| Total revenues |  | 2,111,835 |  | 2,058,170 |  | 53,665 | 3\% |  |  | 2,111,835 |  | 2,058,170 |  | 53,665 | 3\% |
| Expenses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries |  | 788,344 |  | 832,840 |  | 44,495 | 5\% |  |  | 788,344 |  | 832,840 |  | 44,495 | 5\% |
| Employee benefits |  | 217,134 |  | 221,676 |  | 4,543 | 2\% |  |  | 217,134 |  | 221,676 |  | 4,543 | 2\% |
| Facility operations |  | 61,281 |  | 82,593 |  | 21,312 | 26\% |  |  | 61,281 |  | 82,593 |  | 21,312 | 26\% |
| Professional services |  | 21,788 |  | 21,472 |  | (317) | (1\%) |  |  | 21,788 |  | 21,472 |  | (317) | (1\%) |
| Advertising |  | 1,111 |  | 833 |  | (277) | (33\%) |  |  | 1,111 |  | 833 |  | (277) | (33\%) |
| Office expenses |  | 51,081 |  | 39,535 |  | $(11,547)$ | (29\%) |  |  | 51,081 |  | 39,535 |  | $(11,547)$ | (29\%) |
| Insurance |  | 41,260 |  | 35,750 |  | $(5,510)$ | (15\%) |  |  | 41,260 |  | 35,750 |  | $(5,510)$ | (15\%) |
| Information Technology Expenses |  | 49,599 |  | 57,758 |  | 8,158 | 14\% |  |  | 49,599 |  | 57,758 |  | 8,158 | 14\% |
| Occupancy |  | 167,885 |  | 125,309 |  | $(42,576)$ | (34\%) | B |  | 167,885 |  | 125,309 |  | $(42,576)$ | (34\%) |
| Program |  | 69,481 |  | 64,851 |  | $(4,631)$ | (7\%) |  |  | 69,481 |  | 64,851 |  | $(4,631)$ | (7\%) |
| Conferences, meetings and travel |  | 594 |  | 838 |  | 244 | 29\% |  |  | 594 |  | 838 |  | 244 | 29\% |
| Licenses and permits |  | 3,438 |  | 37,700 |  | 34,262 | 91\% | C |  | 3,438 |  | 37,700 |  | 34,262 | 91\% |
| Dues, subscriptions and memberships |  | 139 |  | 563 |  | 424 | 75\% |  |  | 139 |  | 563 |  | 424 | 75\% |
| Management Fee Expense |  | - |  | 28,145 |  | 28,145 | 100\% | D |  | - |  | 28,145 |  | 28,145 | 100\% |
| Other operating expenses |  | 16,549 |  | 458 |  | $(16,091)$ | (3,511\%) |  |  | 16,549 |  | 458 |  | $(16,091)$ | (3,511\%) |
| Total expenses |  | 1,489,685 |  | 1,550,320 |  | 60,636 | 4\% |  |  | 1,489,685 |  | 1,550,320 |  | 60,636 | 4\% |
| Transfers |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers to Bond Fund |  | 279,709 |  | 267,200 |  | $(12,509)$ | (5\%) |  |  | 279,709 |  | 267,200 |  | $(12,509)$ | (5\%) |
| Transfers to Backcountry Fund |  | - |  | 41,650 |  | 41,650 | 100\% | E |  | - |  | 41,650 |  | 41,650 | 100\% |
| Transfers for Capital Equipment |  | 11,938 |  | 16,500 |  | 4,562 | 28\% |  |  | 11,938 |  | 16,500 |  | 4,562 | 28\% |
| Transfers for Reserves |  | - |  | 64,575 |  | 64,575 | 100\% | F |  | - |  | 64,575 |  | 64,575 | 100\% |
| Total transfers |  | 291,648 |  | 389,925 |  | 98,277 | 25\% |  |  | 291,648 |  | 389,925 |  | 98,277 | 25\% |
| Total expenses after transfers |  | 1,781,332 |  | 1,940,245 |  | 158,913 | 8\% |  |  | 1,781,332 |  | 1,940,245 |  | 158,913 | 8\% |
| Net revenue (expense) | \$ | 330,503 | \$ | 117,925 | \$ | 212,578 | 180\% |  | \$ | 330,503 | \$ | 117,925 | \$ | 212,578 | 180\% |

Variance materiality $=\$ 25 \mathrm{k}$ and $10 \%$

## Variance Discussion - MTD Actual vs. Budget

A - Facility rental for aquatics exceeded budget by $\$ 12 \mathrm{~K}$ due to XXXXX . Non-resident memberships exceeded budget by $\$ 10 \mathrm{~K}$.
B - Natural Gas cost exceeded budget by $\$ 20 \mathrm{~K}$ due to increased usage and increased rates. Electricity exceed budget by $\$ 16 \mathrm{~K}$
C - Ellis permiting of $\$ 37 \mathrm{~K}$ was budgeted all in January, was recorded to PPD and will be amortized over the year
D - Management fee revenue/expense between Rec and Admin was discontinued in 2023.
E - Transfers will be made quarterly or as needed to fund Backcountry
F - Transfers will be made quarterly to Reserve Fund

|  | Current Month |  |  |  |  |  |  |  | Year To Date |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual |  | Budget |  | Variance |  |  |  | Actual |  | Budget |  | Variance |  |  |
|  |  |  |  | \$ | \% |  |  | \$ |  |  | \% |
| Revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Recreation programs |  | 10,778 |  |  |  | 12,000 |  | $(1,222)$ | (10\%) |  |  |  |  | 10,778 |  | 12,000 |  | $(1,222)$ | (10\%) |
| Facility operations |  | 1,355 |  | 2,205 |  | (851) | (39\%) |  |  | 1,355 |  | 2,205 |  | (851) | (39\%) |
| Interest and other Revenue |  | 5,831 |  | 8,400 |  | $(2,569)$ | (31\%) |  |  | 5,831 |  | 8,400 |  | $(2,569)$ | (31\%) |
| Total revenues |  | 17,963 |  | 22,605 |  | $(4,642)$ | (21\%) |  |  | 17,963 |  | 22,605 |  | $(4,642)$ | (21\%) |
| Expenses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries |  | 60,570 |  | 66,744 |  | 6,173 | 9\% |  |  | 60,570 |  | 66,744 |  | 6,173 | 9\% |
| Employee benefits |  | 25,570 |  | 22,738 |  | $(2,832)$ | (12\%) |  |  | 25,570 |  | 22,738 |  | $(2,832)$ |  |
| Facility operations |  | 2,365 |  | 7,443 |  | 5,078 | 68\% | A |  | 2,365 |  | 7,443 |  | 5,078 | 68\% |
| Professional services |  | - |  | 283 |  | 283 | 100\% |  |  | - |  | 283 |  | 283 | 100\% |
| Advertising |  | (64) |  | - |  | 64 |  |  |  | (64) |  | - |  | 64 |  |
| Office expenses |  | 488 |  | 855 |  | 367 | 43\% |  |  | 488 |  | 855 |  | 367 | 43\% |
| Insurance |  | 3,848 |  | 3,605 |  | (243) | (7\%) |  |  | 3,848 |  | 3,605 |  | (243) | (7\%) |
| Program |  | 10,457 |  | 22,000 |  | 11,543 | 52\% | B |  | 10,457 |  | 22,000 |  | 11,543 | 52\% |
| Conferences, meetings and travel |  | 1,390 |  | 1,525 |  | 135 | 9\% |  |  | 1,390 |  | 1,525 |  | 135 | 9\% |
| Licenses and permits |  | - |  | 47 |  | 47 | 100\% |  |  | - |  | 47 |  | 47 | 100\% |
| Total expenses |  | 104,623 |  | 125,239 |  | 20,616 | 16\% |  |  | 104,623 |  | 125,239 |  | 20,616 | 16\% |
| (Gains) / Losses |  | - |  | - |  | - |  |  |  | - |  | - |  | - |  |
| Transfers |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers to Backcountry Fund |  | - |  | $(41,650)$ |  | $(41,650)$ | 100\% | C |  | - |  | $(41,650)$ |  | $(41,650)$ | 100\% |
| Transfers for Capital Equipment |  | - |  | - |  | - |  |  |  | - |  | - |  | - |  |
| Transfers for Reserves |  | - |  | - |  | - |  |  |  | - |  | - |  | - |  |
| Total transfers |  | - |  | $(41,650)$ |  | $(41,650)$ | 100\% |  |  | - |  | $(41,650)$ |  | $(41,650)$ | 100\% |
| Total expenses after transfers |  | 104,623 |  | 83,589 |  | $(21,034)$ | (25\%) |  |  | 104,623 |  | 83,589 |  | $(21,034)$ | (25\%) |
| Net revenue (expense) | \$ | $(86,660)$ | \$ | $(60,984)$ | \$ | $(25,676)$ | 42\% |  | \$ | $(86,660)$ | \$ | $(60,984)$ | \$ | $(25,676)$ | 42\% |

Variance materiality $=\$ 5 \mathrm{k}$ and $10 \%$

## Variance Discussion - MTD Actual vs. Budget

A - Facility operations expenses are favorable to budget due to lower than expected uniforms, supplies, and noxious weeds expenses for the month.
B - Program expenses are less than budget primarily due to $\$ 14 \mathrm{~K}$ bill for archery targets budgeted in January, received in February.
C - Transfers to Backcountry from Rec Fund will be made quarterly or as needed

|  | HRCA <br> Statement of Revenues and Expenses For the Month Ending January 31, 2023 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Current Month Actuals |  |  |  | Current Month Budget |  |  |  | Current Month Variance |  |  |  | Month to Date \% Variance |  |  |  |
|  | Admin | Rec | BC | Total | Admin | Rec | BC | Total | Admin | Rec | BC | Total | Admin | Rec | BC | Total |
| Revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Homeowner assessments and fees | 221,954 | 1,494,897 | - | 1,716,851 | 190,754 | 1,493,284 | - | 1,684,038 | 31,200 | 1,613 | - | 32,813 | 16\% | 0\% |  | 2\% |
| Homeowner fees | 22,864 | - | - | 22,864 | 67,423 | - | - | 67,423 | $(44,560)$ | - | - | $(44,560)$ | -66\% |  |  | -66\% |
| Community Improvement Services | 29,736 | - | - | 29,736 | 7,500 | - | - | 7,500 | 22,236 | - | - | 22,236 | 296\% |  |  | 296\% |
| Legal Revenue | $(1,505)$ | - | - | $(1,505)$ | 3,417 | - | - | 3,417 | $(4,922)$ | - | - | $(4,922)$ | -144\% |  |  | -144\% |
| Recreation programs | - | 474,270 | 10,778 | 485,048 | - | 453,827 | 12,000 | 465,827 | - | 20,443 | $(1,222)$ | 19,221 |  | 5\% | -10\% | 4\% |
| Facility operations | - | 135,445 | 1,355 | 136,800 | - | 91,644 | 2,205 | 93,850 | - | 43,801 | (851) | 42,950 |  | 48\% | -39\% | 46\% |
| Community Events | - | - | - | - | 1,013 | - | - | 1,013 | $(1,013)$ | - | - | $(1,013)$ | -100\% |  |  | -100\% |
| Advertising | - | - | - | - | - | - | - | - | - | - | - | - |  |  |  |  |
| Management Fee | - | - | - | - | 28,145 | 13,719 | - | 41,864 | $(28,145)$ | $(13,719)$ | - | $(41,864)$ | -100\% | -100\% |  | -100\% |
| Interest and other revenue | 14,859 | 7,223 | 5,831 | 27,913 | 23,815 | 5,696 | 8,400 | 37,911 | $(8,956)$ | 1,527 | $(2,569)$ | $(9,998)$ | -38\% | 27\% | -31\% | -26\% |
| Total revenues | 287,909 | 2,111,835 | 17,963 | 2,417,707 | 322,067 | 2,058,170 | 22,605 | 2,402,842 | $(34,158)$ | 53,665 | $(4,642)$ | 14,865 | -11\% | 3\% | -21\% | 1\% |
| Expenses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries | 114,861 | 788,344 | 60,570 | 963,776 | 130,800 | 832,840 | 66,744 | 1,030,384 | 15,939 | 44,495 | 6,173 | 66,608 | 12\% | 5\% | 9\% | 6\% |
| Employee benefits | 35,049 | 217,134 | 25,570 | 277,753 | 43,100 | 221,676 | 22,738 | 287,515 | 8,051 | 4,543 | $(2,832)$ | 9,762 | 19\% | 2\% | -12\% | 3\% |
| Facility operations | 1,750 | 61,281 | 2,365 | 65,396 | 662 | 82,593 | 7,443 | 90,698 | $(1,089)$ | 21,312 | 5,078 | 25,302 | -165\% | 26\% | 68\% | 28\% |
| Depreciation Expense | - | - | - | - | - | - | - | - | - | - | - | - |  |  |  |  |
| Professional services | 24,935 | 21,788 | - | 46,724 | 41,313 | 21,472 | 283 | 63,067 | 16,378 | (317) | 283 | 16,344 | 40\% | -1\% | 100\% | 26\% |
| Advertising | 3,152 | 1,111 | (64) | 4,198 | 833 | 833 | - | 1,667 | $(2,319)$ | (277) | 64 | $(2,532)$ | -278\% | -33\% |  | -152\% |
| Office expenses | 22,618 | 51,081 | 488 | 74,187 | 12,338 | 39,535 | 855 | 52,727 | $(10,280)$ | $(11,547)$ | 367 | $(21,459)$ | -83\% | -29\% | 43\% | -41\% |
| Insurance | 5,977 | 41,260 | 3,848 | 51,085 | 11,900 | 35,750 | 3,605 | 51,255 | 5,923 | $(5,510)$ | (243) | 170 | 50\% | -15\% | -7\% | 0\% |
| Interest | - | - | - | - | - | - | - | - | - | - | - | - |  |  |  |  |
| IT Expenses | 20,992 | 49,599 | - | 70,591 | 15,554 | 57,758 | - | 73,312 | $(5,438)$ | 8,158 | - | 2,720 | -35\% | 14\% |  | 4\% |
| Occupancy | 6,143 | 167,885 | - | 174,029 | 6,122 | 125,309 | - | 131,431 | (21) | $(42,576)$ | - | $(42,597)$ | 0\% | -34\% |  | -32\% |
| Program | - | 69,481 | 10,457 | 79,938 | - | 64,851 | 22,000 | 86,851 | - | $(4,631)$ | 11,543 | 6,913 |  | -7\% | 52\% | 8\% |
| Community events | 5,544 | - | - | 5,544 | 2,083 | - | - | 2,083 | $(3,460)$ | - | - | $(3,460)$ | -166\% |  |  | -166\% |
| Conferences, meetings and travel | 1,990 | 594 | 1,390 | 3,974 | 2,490 | 838 | 1,525 | 4,853 | 500 | 244 | 135 | 879 | 20\% | 29\% | 9\% | 18\% |
| Licenses and permits | - | 3,438 | - | 3,438 | - | 37,700 | 47 | 37,747 | - | 34,262 | 47 | 34,309 |  | 91\% | 100\% | 91\% |
| Dues, subscriptions and memberships | 1,048 | 139 | - | 1,187 | 1,393 | 563 | - | 1,956 | 346 | 424 | - | 769 | 25\% | 75\% |  | 39\% |
| Management Fee | - | - | - | - | 13,719 | 28,145 | - | 41,864 | 13,719 | 28,145 | - | 41,864 | 100\% | 100\% |  | 100\% |
| Other operating expenses | 92 | 16,549 | - | 16,641 | 583 | 458 | - | 1,042 | 491 | $(16,091)$ | - | $(15,600)$ | 84\% | -3511\% |  | -1498\% |
| Total expenses | 244,151 | 1,489,685 | 104,623 | 1,838,459 | 282,891 | 1,550,320 | 125,239 | 1,958,450 | 38,739 | 60,636 | 20,616 | 119,991 | 14\% | 4\% | 16\% | 6\% |
| Transfers |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers to Bond Fund | - | 279,709 | - | 279,709 | - | 267,200 | - | 267,200 | - | $(12,509)$ | - | $(12,509)$ |  | -5\% |  | -5\% |
| Transfers to Backcountry Fund | - | - | - | - | - | 41,650 | $(41,650)$ | - | - | 41,650 | $(41,650)$ | - |  | 100\% | 100\% |  |
| Transfers for Capital Equipment | - | 11,938 | - | 11,938 | - | 16,500 | - | 16,500 | - | 4,562 | - | 4,562 |  | 28\% |  | 28\% |
| Transfers for Reserves | - | - | - | - | - | 64,575 | - | 64,575 | - | 64,575 | - | 64,575 |  | 100\% |  | 100\% |
| Total Transfers | - | 291,648 | - | 291,648 | - | 389,925 | $(41,650)$ | 348,275 | - | 98,277 | $(41,650)$ | 56,627 |  | 25\% | 100\% | 16\% |
| Total expense after transfers | 244,151 | 1,781,332 | 104,623 | 2,130,107 | 282,891 | 1,940,245 | 83,589 | 2,306,725 | 38,739 | 158,913 | $(21,034)$ | 176,619 | 14\% | 8\% | -25\% | 8\% |
| Net revenue (expense) | 43,757 | 330,503 | $(86,660)$ | 287,600 | 39,176 | 117,925 | $(60,984)$ | 96,117 | 4,581 | 212,578 | $(25,676)$ | 191,483 | 12\% | 180\% | 42\% | 199\% |


[^0]:    Disclaimer - This packet is provided for informational purposes only and is subject to change. Other matters may be considered as deemed appropriate. Some documents or information may have been unavailable at the time this agenda was prepared. For additional information, contact: theresa.hill@hrcaonline.org. The Board Working Session, Delegate Meeting, Board of Directors Meeting, and all other HRCA Committee Meetings are open to our members.

